

Altrincham & District Amateur Football League

DETAILS FOR LEAGUE HANDBOOK

NAME OF CLUBPlease use **BLOCK LETTERS**

1.	Name & Full Address of Club Secretary Or Club Headquarters	
1.1.	Telephone Number: Home:	
	:	
	Mobile:	
	Email Address:	
2.	Name & Address of Team Contacts: (The More the better) Telephone No	
	Mobile	
	Email Address	
2.1.	Telephone Number:	
	Mobile:	
	Email Address:	
2.2	Telephone Number :	
	Mobile:	
	Email Address	
3.	Ground Name	
	Telephone Number:	
	Post Code	
	If you share a pitch, please state with whom:	
	Give brief route details:	
4.	Club Colours: Shirts:	
	Shorts:	
	Socks:	
5.	2 nd Team/Change Shirts:	
	Shorts:	
	Socks:	
6.	Association to which Club is affiliated:	
	County FA affiliation Number	
	Are you Charter Standard ?	
7.	Signed:	
	Secretary:	
	Date:	
Please delete as appropriate: I give permission for my details to be passed on to a third party. I do not give permission for my details to be passed on to a third party.		

It is essential that this form is not delayed; details not known should be marked 'to follow' and forwarded when known.
It will be the responsibility of the individual club to make known to all members any changes to the details printed in the handbook.

THIS FORM TO BE RETURNED TO THE LEAGUE SECRETARY NO LATER THAN
6th July by 'e' mail With out Fail